



**25<sup>th</sup> Annual Merry Merchant Munch**  
**December 1 & 2, 2017**  
**Entry Deadline is November 3, 2017**

- Days of Business Participation **Friday Only** \_\_\_\_\_ **Saturday Only** \_\_\_\_\_ **Both Days** \_\_\_\_\_  
*(Judging occurs between 2pm and 6pm Friday; 10am – 4pm Saturday. Carolers will be visiting Munch businesses throughout Friday. You will be listed in the Munch Guide and on the Map included in the guide. See note below for additional advertising opportunity!)*
- We wish to **provide a prize** for the **Merry Munch Drawing**. Yes \_\_\_\_\_ No \_\_\_\_\_  
*(You will be contact the Monday after the Munch with winner's name and contact information. Winners will be notified to stop by YOUR business the Monday after the drawing to claim prize.)*

3. **Fees to participate in Merry Merchant Munch.** Payment is required at the time of registration.



*Chamber of Commerce Member (included on map and list)* \$75 \$ \_\_\_\_\_

- *Additional Ad Space in Guidebook* \$25 \$ \_\_\_\_\_



**Nonmember (included on map and list)** \$100 \$ \_\_\_\_\_

- *Additional Ad Space in Guidebook* \$25 \$ \_\_\_\_\_

Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_  
 Contact \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Address \_\_\_\_\_

**Call the Chamber to pay with credit or debit card: 907.694.4702.**



Winter Wonderland, Tree Lighting Ceremony, & Santa's Arrival  
**Friday December 1, 2017 5:30pm – 8:00pm**  
**Town Square Park in Eagle River**

Friday evening, we invite you to join us for free sleigh rides, caroling, children's choir, military band, and much more. We invite you to participate in this fun community event.



**Yes, we'd like to participate at no charge!**

- We'll bring our own table \_\_\_\_\_
- We'll use the table provided by the Chamber \_\_\_\_\_

At our table, we will provide (for example, hot cocoa, cookies, hand warmers or other items):

\_\_\_\_\_



**No, thanks. We won't be able to participate this year.** \_\_\_\_\_



**We can't be present, but we will SPONSOR a Goodie Station with a Chamber Donation of:**  
**\$100 \_\_\_\_\_ \$250 \_\_\_\_\_ Other \_\_\_\_\_**

Business Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ Physical Address \_\_\_\_\_